

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small>	Attorney Docket No.	TNCR.007US3
	First Named Inventor or Application Identifier	Norbert Marxer
	Title	PROCESS AND ASSEMBLY FOR NON-DESTRUCTIVE SURFACE INSPECTIONS
	Express Mail Label No.	EV 321 715 955 US

APPLICATION ELEMENTS <small>See MPEP chapter 600 concerning utility patent application contents.</small>	ADDRESS TO: Commissioner for Patents P. O. Box 1450, Alexandria, VA 22313-1450
1. <input checked="" type="checkbox"/> Fee Transmittal Form - <i>see page 2 of this form.</i> (Submit an original, and a duplicate for fee processing) 2. Application: <input checked="" type="checkbox"/> Specification: arrangement set forth Descriptive title of the Invention, Cross References to Related Applications, Reference to Microfiche Appendix, Background of the Invention, Brief Summary of the Invention, Brief Description of the Drawings, and Detailed Description (32 pages) <input checked="" type="checkbox"/> Claim(s) (7 pages) <input checked="" type="checkbox"/> Abstract of the Disclosure (1 page) 3. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) (11 sheets informal and 11 sheets formal) 4. Oath or Declaration <input type="checkbox"/> unsigned (3 pages) a. <input type="checkbox"/> Newly executed (original or copy) b. <input checked="" type="checkbox"/> Copy from prior application (37 CFR §1.63(d)) (for continuation/divisional with Box 17 completed) c. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 5. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 4b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.	6. <input type="checkbox"/> Microfiche Computer Program Appendix consisting of _____ pages of microfiche containing _____ frames on each page in accompanying envelope. 7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Copy b. <input type="checkbox"/> Paper Copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS 8. <input type="checkbox"/> Assignment Papers (cover sheet & documents) _____ pages 9. <input type="checkbox"/> 37 CFR §3.73(b) Statement <input type="checkbox"/> Power of Attorney (combined when there is an _____ with Patent Declaration above.) 10. <input type="checkbox"/> English Translation Document (if applicable) 11. <input type="checkbox"/> Information Disclosure Statement (IDS) (pages) _____ & <input type="checkbox"/> PTO Form 1449 (page) _____ Citations/References 12. <input type="checkbox"/> Preliminary Amendment _____ pages 13. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (should be specifically itemized) 14. Small Entity Status <input type="checkbox"/> Small Entity Statement Enclosed _____ pages <input type="checkbox"/> Statement filed in prior application; and status still proper and desired <input type="checkbox"/> Is no longer claimed. 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input checked="" type="checkbox"/> Other: - Supporting Papers for Missing Signature of Inventor (28 pages) - Preliminary Amendment (13 pages) <input type="checkbox"/> Copy of Petition for Extension of Time filed in parent appl.; <input type="checkbox"/>

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information and a preliminary amendment:

☒ Continuation ☐ Divisional of prior application No. 09/901,998Filed on July 10, 2001, entitled: PROCESS AND ASSEMBLY FOR NON-DESTRUCTIVE SURFACE INSPECTIONS.

PRIOR APPLICATION INFORMATION: Examiner Richard A. Rosenberger Group Art Unit 2877

18. CORRESPONDENCE ADDRESS☒ Customer Number or Bar Code Labelor ☒ Correspondence address below

36257

Name	James S. Hsue	Reg. No.	29,545
Attorneys for Applicant	Parsons Hsue & de Runtz LLP		
Address	655 Montgomery Street, Suite 1800		
City	San Francisco	State	CA
Country:	United States	Zip Code	94111
	Telephone (415) 318-1160	Fax	(415) 693-0194

19. Fee calculations.

JCWSCS 07 JAN 2004

CLAIMS (Number Filed)	(1) FOR	(2)	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	73-20	=	53	x \$18 = \$954.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	7-3	=	4	x \$84 = \$336.00
<input type="checkbox"/>	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.18(d))			+ \$280.00	=
BASIC FEE (37 CFR 1.16(a))					= \$ 750.00
Total of above Calculations					= \$2040.00
Reduction by 50% for filing by small entity (Note 31 CFR 1.9. 1.27, 1.28).					=
TOTAL					= \$2040.00

20. FEES:

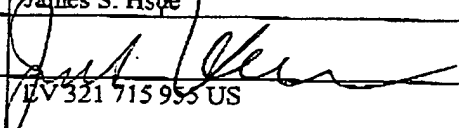
☒ A check is enclosed for \$2040.00.

The Commissioner is hereby authorized to credit overpayments or charge any additional fees required to Deposit Account No. 502664.

21. ☐ Other:

NOTE: The prior application's correspondence address will carry over to this UPA UNLESS a new correspondence address is provided below.

22. NEW CORRESPONDENCE ADDRESS					
<input checked="" type="checkbox"/> Customer Number or Bar Code Label		36257		<input checked="" type="checkbox"/> New correspondence address below	
NAME	James S. Hsue, Parsons Hsue & de Runtz LLP				
ADDRESS	655 Montgomery Street, Suite 1800				
CITY	San Francisco	STATE	California	ZIP CODE	94111
COUNTRY	U.S.A.	TELEPHONE	(415) 318-1160	FAX	(415) 693-0194

23. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED	
Parsons Hsue & de Runtz LLP 655 Montgomery Street, Suite 1800 San Francisco, CA 94111 Tel. (415) 318-1160 Fax. (415) 693-0194	
Date:	July 10, 2003
Name:	James S. Hsue
Signature:	
Express Mail Label No.	LV 321 715 955 US
	Reg. No. 29,545

MAIL STOP PATENT APPLICATION
COMMISSIONER FOR PATENTS
P.O. BOX 1450
ALEXANDRIA, VA 22313-1450

RECEIVED
BY DUCKET DEPT.

JUL 23 2003

Applicants: Norbert Marxer
Assignee: KJA-Tencor Corporation
Title: PROCESS AND ASSEMBLY FOR NON-DESTRUCTIVE SURFACE
INSPECTIONS
Application No.: Not yet assigned
Filing Date: July 10, 2003
Conf. No.: Not yet assigned
Any Docket No.: TNCR.007US3

ENCLOSED:

1. Transmittal Form (2 pages x 2)
2. Specification (32 pages)
3. Claims (7 pages)
4. Abstract (1 page)
5. Drawings (11 pages informal/11 pages formal - 22 total)
6. Copy of Declaration (from parent - 3 pages)
7. Preliminary Amendment (13 pages)
8. Supporting Papers for Missing Signature of Inventor (28 pages)
9. Check in the amount of \$2040.00

21909 U.S. PTO
10/619109
07/10/03

ISH/Ksj Express Mail Date: July 10, 2003

Express Mail No.: EV 321 715 955 US

FOR POSTAL USE ONLY				DELIVERY ATTEMPT USE ONLY			
Day of Delivery		Flat Rate Envelope		Delivery Attempt		Employee Signature	
<input type="checkbox"/> Next	<input checked="" type="checkbox"/> Second	Postage		<input type="checkbox"/> First Attempt	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
<input type="checkbox"/> 12 Noon	<input type="checkbox"/> 3 PM	Return Receipt Fee		<input type="checkbox"/> Day	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
<input type="checkbox"/> Military	<input type="checkbox"/> 2nd Day	COD Fee		<input type="checkbox"/> Night	<input type="checkbox"/> AM <input type="checkbox"/> PM	Employee Signature	
<input type="checkbox"/> 3rd Day	Int'l Alpha Country Code		Insurance Fee				
Acceptance Clerk Initials		Total Package Fees					
<p>PARSONS HSUE & DE RUNTZ LLP 55 MONTGOMERY ST STE 1800 SAN FRANCISCO CA 94111-2635</p>				<p>COMMISSIONER FOR PATENTS PO BOX 450 ALEXANDRIA VA 22313-1450</p>			
<p>TNCR.007US3 ISH/Ksj</p>				<p>FOR PICKUP OR TRACKING CALL 1-800-222-1811 www.usps.com</p>			